



# Northern Community Area Partnership



## FULL PARTNERSHIP MEETING and AGM



**7.30pm, Tuesday, 13<sup>th</sup> September 2005  
Cricklade Town Council Offices**

### AGENDA

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#### ADMINISTRATION

- 1. Apologies
- 2. Minutes of last meeting *(if you would like a copy in advance please let us know)*
- 3. AGM  
Election of Officers and Steering Group members.  
Re-affirm Vision

#### **PRESENTATION– THE NEXT STEP by RICHARD PAGETT**

#### TURNING WORDS IN ACTIONS

- 4. Discuss and confirm overall strategy (paper attached)
- 5. Fully document how we have got to where we are and current status.
- 6. Next Steps  
*Further Consultation, continued Evidence gathering from sources.  
Value of Questionnaires Focus Groups (ToR, Aim. Objective, Target, etc)*

- 7. **OTHER ITEMS** *(please provide details before the meeting)*

#### DATE NEXT MEETING

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Please return the attached reply slip to: John Allen, Community Planner, Wiltshire County Council  
E-mail [highfly@29hotmail.com](mailto:highfly@29hotmail.com) –Tel: 07884262576 OR Shelley Parker, Community Partnership Officer,  
Community and Environment, North Wiltshire District Council, Monkton Park, Chippenham, SN15 1ER E-  
mail [sparker@northwilts.gov.uk](mailto:sparker@northwilts.gov.uk) - Tel: 01249 706449 – Fax: 01249 444650

**I will/will not be able to attend the NCAP meeting**

Name and organisation (if applicable).....  
Address and E-mail.....